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## BIB DATA SHEET

CONFIRMATION NO. 5492

| SERIAL NUMBER   | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT                  | ATTORNEY DOCKET<br>NO.                                       |              |                    |
|---|---|--|---------------------------------|--|--------------|--------------------|
| 10/542,201  | 01/31/2006  | 060  | 3745                            | 080306.56527US   |              |                    |
| <b>RULE</b>   |   |  |                                 |  |              |                    |
| <b>APPLICANTS</b><br>Toshihiro Abe, Osaka-shi, JAPAN;<br>Yusuke Kajita, Ushikui-shi, JAPAN;<br>Kazunori Nakamura, Tsuchiura-shi, JAPAN;<br>Kouji Ishikawa, Niihari-gun, JAPAN;<br>Hideo Karasawa, Tsuchiura-shi, JAPAN; |   |  |                                 |  |              |                    |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP04/00168 01/14/2004   |   |  |                                 |  |              |                    |
| <b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 20035808 01/14/2003<br>JAPAN 2003143632 05/21/2003  |   |  |                                 |  |              |                    |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b>  |   |  |                                 |  |              |                    |
| Foreign Priority claimed  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   | <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY                | SHEETS DRAWINGS  | TOTAL CLAIMS | INDEPENDENT CLAIMS |
| 35 USC 119(a-d) conditions met  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   | <input type="checkbox"/> Met after Allowance | JAPAN                           | 14   | 14           | 5                  |
| Verified and Acknowledged   | /FRANK D LOPEZ/<br>Examiner's Signature   |  | Initials                        |  |              |                    |
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| <b>TITLE</b><br>Hydraulic working machine   |   |  |                                 |  |              |                    |
| <b>FILING FEE RECEIVED</b><br>1680  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                                 | <input type="checkbox"/> All Fees                            |              |                    |
|   |   |  |                                 | <input type="checkbox"/> 1.16 Fees (Filing)                  |              |                    |
|   |   |  |                                 | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |              |                    |
|   |   |  |                                 | <input type="checkbox"/> 1.18 Fees (Issue)                   |              |                    |
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